Vacation Day Camp 2025-26 | Registration Form

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Lunch, snac	ks, and water bottles s	should be packed from h	iome.
November 3rd-7th, Mond	ay-Friday O	Mon. O Tue. O Wed.	◯ Thu. ◯ Fri.
February 13th & 16th, F	riday and Monday	○ Fri. ○	Mon.
March 30th - April 3rd, M	Ionday - Friday 🔷 🕥 💌	on. O Tues. O Wed.	Thurs. OFri.
10 am	n-2 pm ages 5 — 10 y	rs \$85 / \$73 siblings	
Child 1, name:			age:
Sibling 2, name:			age:
Sibling 3, name:			age:
Parent / Guardian:		phone:	
HomeAddress:		email:	
Adult Responsible for Pick-Up	(if different from above)):	
My child has the following	gallergies which may be l	life-threatening:	
O I am including an EpiPen	and give permission for	it to be administered in ca	ase of emergency.
O I do / O I do not / giv possibly be used for marketin never included).	e my permission for phong purposes for P@A! for	otos to be taken during o r print or social media. (lass activities, and to Children's names are
	Credit Card In	formation	
To insure your child's placen Please make checks payable t	· -	stration and payment via	check or credit card.
Number of children:	Number of days:	Total: \$_	
card number:	exp.:	/ security code:	zip code: